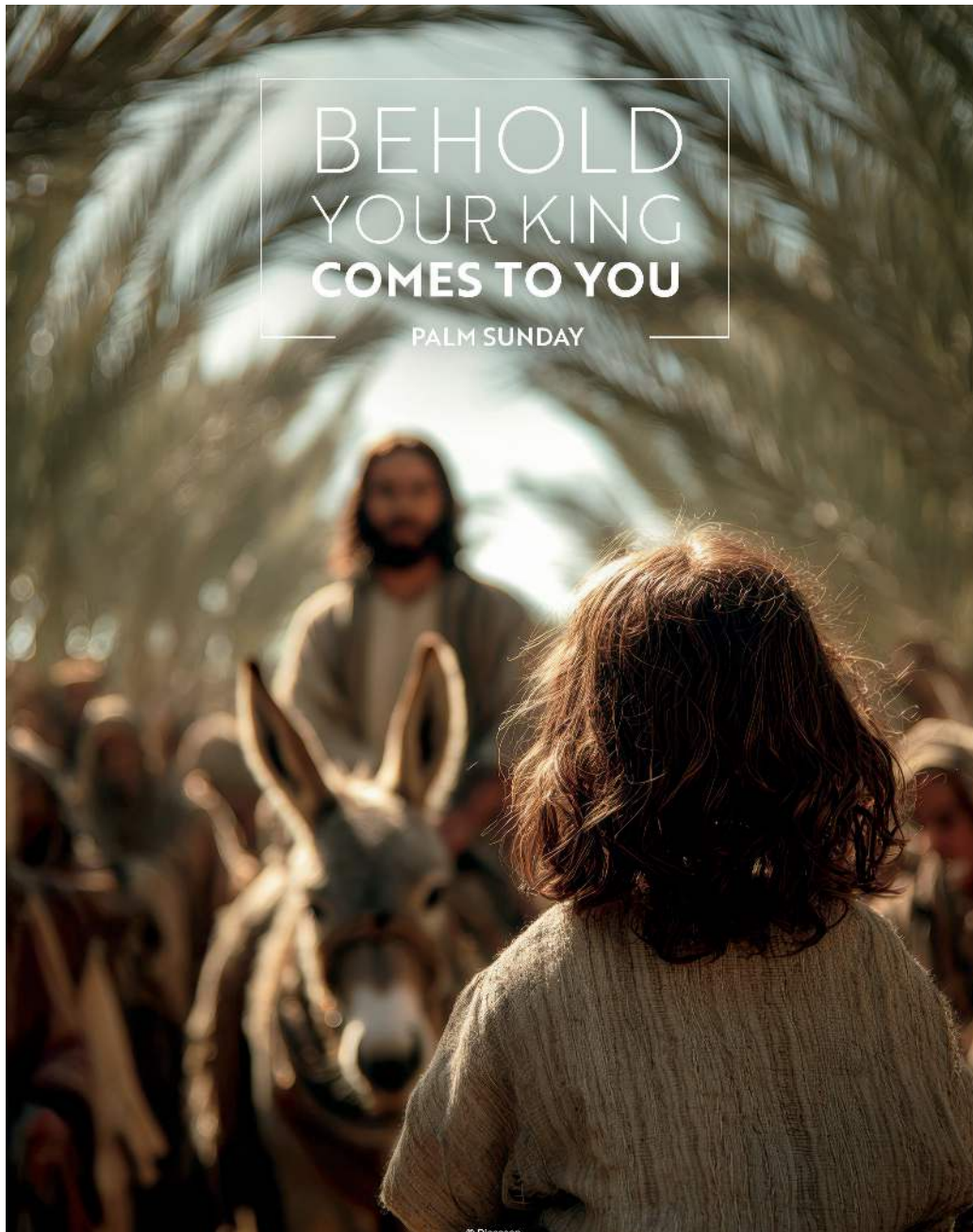




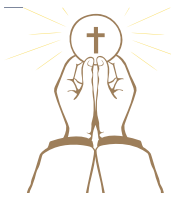
Our Mother of Good Counsel

Catholic Church

16043 S. Bell Road Homer Glen, IL 60491 708-301-6246 www.omgccc.org office@omgccc.org



March 29th, 2026 • Palm Sunday



MASS INTENTIONS

TUESDAY MARCH 31 8:00AM
Virginia Schultz†

WEDNESDAY APRIL 1 8:00AM
Dennis Kocolowski†

THURSDAY APRIL 2 8:00AM
Mass Canceled due to Easter

FRIDAY APRIL 3 8:00AM
Mass Canceled due to Easter

SATURDAY APRIL 4 4:00PM
Mass Canceled due to Easter

SUNDAY APRIL 5 5:30AM
Anna & Jozef Budz
Barbara Czarniak†
Janusz Slodyczka†

SUNDAY APRIL 5 7:30AM
Eleanor Pastorek†

SUNDAY APRIL 5 9:00AM
Slawek, Arek, Robert
Maria & Wladyslaw Mrozek†
Damian & Krystian Krzysiak†
Maria Ratulowski†
Mieczyslaw & Aleksandra Mrozek†
Jon & Zofia Figus†
Tadeusz Tylka†
Za dusze w czysciu cierpiace

SUNDAY APRIL 5 10:30AM
Rosaline Minnick†

SUNDAY APRIL 5 12:00PM
Romana Chadowska
Aleksandra & Karol Szafarski†
Marian Dziadkowiec†
Tadeusz Budz†

SUNDAY APRIL 5 4:00PM
Mass Canceled due to Easter

SAINTS THIS WEEK

Thursday: Saint Francis of Paola
Saturday: Saint Isidore

*Please Note:

- There is no 8am Mass on Thursday or Friday.
- There is no Confession on Saturday
- The only Mass on Saturday is the 7:30pm Easter Vigil
- There is no 4pm Mass on Sunday

Thank you to Fr. Pawel Zborowski and Fr. Tom McCarthy for leading our parish through 2 successful missions. Both retreats helped us deepen our faith during this Lenten journey, and both retreats were extremely well attended. Thank you to everyone who helped make these events possible and to everyone who joined us.



Pragniemy serdecznie podziękować ks. Pawłowi Zborowskiemu oraz ks. Tom McCarthy za poprowadzenie w naszej parafii dwóch pięknych i owocnych rekolekcji wielkopostnych. Każde z tych spotkań było wyjątkową okazją do pogłębienia naszej wiary w tym świętym czasie Wielkiego Postu, a frekwencja pokazała, jak bardzo były one potrzebne naszej wspólnocie.



Dziękujemy również wszystkim, którzy zaangażowali się w przygotowanie tych rekolekcji oraz wszystkim uczestnikom.



Dziękujemy zespołowi Ślebodni, który w ubiegły piątek modlitewnie ożywił Drogę Krzyżową — Wasze zaangażowanie uczyniło to nabożeństwo wyjątkowym dla całej naszej wspólnoty parafialnej.

Thank you to to the Ślebodni ensemble for praying the Stations of the Cross with us.

Sanctuary Lamp Intentions

March 29th - April 4th
Katarzy & Jan Kułach†
Janina & Andrzej Bobak†



Pray for the reposed soul of



Cheryl L. Czepiel

who entered eternal life on March 18th



A WORD FROM FR. GREG

As we wave our branches this Palm Sunday, we begin Holy Week, the most sacred and grace-filled time of the Church calendar. We have spent forty days in the desert of Lent, and now we walk alongside Jesus through His passion, death, and glorious resurrection.

I invite you to participate in the liturgies of the Sacred Triduum (Holy Thursday, Good Friday, and Holy Saturday). Although this spans 3 days, the Triduum is one continuous Mass. You will notice that we do not receive a final blessing or dismissal on Holy Thursday, nor do we begin with the Sign of the Cross on Good Friday. The liturgy simply pauses and resumes, building a continuous prayer that culminates in the joy of the Easter Vigil.

Holy Thursday: The Mass of the Lord's Supper & The Altar of Repose. Following our Holy Thursday Mass, the atmosphere of our church will transform. The Eucharist will be processed out of the main Sanctuary, and our adoration chapel will be transformed to represent Jesus' imprisonment at the Altar of Repose. At this time, our Sanctuary Altar will be stripped down, and you may leave.

This Altar of Repose mirrors Jesus's journey from the Upper Room to the Garden of Gethsemane, where He agonized before His arrest. Come answer Christ's question to His disciples: "Could you not keep watch with me for one hour?" Adoration will be available here until 10:00 PM.

Good Friday: The Passion and The Tomb. English Stations of the Cross will begin at 2:30, followed by the English Good Friday Liturgy. Then, following the 7:00 PM Polish service, you are invited to come and pray at Jesus's tomb in the sanctuary. Here, an image of the crucified Christ will be lying in the tomb.

During this time, we hold Adoration, but the monstrance will be veiled. This represents the veil of death and the temporary hiding of Christ's divinity. You will also see guards posted at the tomb. (Several members from various Highlander groups will stand guard) This represents the Roman guards that Pontius Pilate ordered to secure Jesus's grave, and it is also an act of reverence as we stand vigil over our King. The sanctuary will remain open for prayer and adoration at the tomb throughout the night, until 5:00 AM.

Holy Saturday: Easter Baskets & The Great Vigil. On Holy Saturday, we celebrate the beautiful tradition of the Blessing of the Easter Baskets. Bring your baskets filled with food for your Easter meals. We will have blessing times at 10:00 AM, 11:00 AM, and 12:00 PM.

Finally, our long three-day liturgy reaches its peak on Saturday evening. The Easter Vigil will begin at 7:30 PM. This is the holiest and most beautiful night of the entire year. We will gather in darkness, light the new Easter fire, hear the story of our salvation history, and welcome new members into the Church as the light of the Resurrected Christ fills the sanctuary.

Join us with family and friends for these profound days. Let us not abandon Jesus in His final hours, so that we may fully rejoice with Him on Easter!

Fr. Greg

Gdy w tę Niedzielę Palmową unosimy nasze gałązki, rozpoczynamy Wielki Tydzień – najświętszy i najbardziej pełen łaski czas w roku liturgicznym Kościoła. Przez czterdzieści dni przebywaliśmy na pustyni Wielkiego Postu, a teraz idziemy razem z Jezusem przez Jego mękę, śmierć i chwalebne zmartwychwstanie.

Zapraszam was do uczestnictwa w liturgiach Świętego Triduum (Wielki Czwartek, Wielki Piątek i Wielka Sobota). Choć obejmuje ono trzy dni, Triduum stanowi jedną, nieprzerwaną celebrację. Zauważycie, że w Wielki Czwartek nie ma końcowego błogosławieństwa ani rozesłania, a w Wielki Piątek liturgia nie rozpoczyna się znakiem krzyża. Liturgia jakby zatrzymuje się i jest kontynuowana, tworząc jedną modlitwę, która osiąga swój szczyt w radości Wigilii Paschalnej.

Wielki Czwartek: Msza Wieczery Pańskiej i Ołtarz Wystawienia Po Mszy Wieczery Pańskiej atmosfera w naszym kościele ulegnie zmianie. Najświętszy Sakrament zostanie przeniesiony z głównego ołtarza, a kaplica adoracji zostanie przygotowana tak, aby przypominała uwięzienie Jezusa – Ołtarz Wystawienia. W tym czasie ołtarz w prezbiterium zostanie ogołocony i można będzie opuścić świątynię.

Ołtarz Wystawienia nawiązuje do drogi Jezusa z Wieczernika do Ogrodu Oliwnego, gdzie przeżywał trwogę przed swoim pojmaniem. Przyjdź i odpowiedz na pytanie Chrystusa skierowane do uczniów: „Czy nie mogliście jednej godziny czuwać ze Mną?” Adoracja będzie trwała do godziny 22:00.

Wielki Piątek: Męka Pańska i Grób Pański Droga Krzyżowa w języku angielskim rozpocznie się o 14:30, po niej nastąpi liturgia Wielkiego Piątku w języku angielskim. Następnie, po nabożeństwie w języku polskim o godzinie 19:00, zapraszamy do modlitwy przy Grobie Pańskim w kościele. Znajdować się tam będzie wizerunek ukrzyżowanego Chrystusa złożonego do grobu.

W tym czasie trwa adoracja, jednak monstrancja będzie zasłonięta. Symbolizuje to zasłonę śmierci oraz czasowe ukrycie Boskości Chrystusa. Zobaczycie także wartę przy Grobie Pańskim. Wartę honorową będą pełnić różne grupy góralskie. Nawiązuje to do straży rzymskiej, którą Piłat postawił przy grobie Jezusa, a jednocześnie jest wyrazem czci, gdy czuwamy przy naszym Królu. Kościół pozostanie otwarty na modlitwę i adorację przez całą noc, aż do godziny 5:00 rano.

Wielka Sobota: Świecenie pokarmów i Wigilia Paschalna W Wielką Sobotę obchodzimy piękną tradycję święcenia pokarmów wielkanocnych. Przynieście swoje koszyczki z jedzeniem na świąteczny stół. Błogosławieństwo pokarmów odbędzie się o godzinie 10:00, 11:00 oraz 12:00.

Na koniec ta trzydniowa liturgia osiąga swój szczyt w sobotni wieczór. Wigilia Paschalna rozpocznie się o godzinie 19:30. Jest to najświętsza i najpiękniejsza noc całego roku. Zgromadzimy się w ciemności, zapalimy nowy ogień, wysłuchamy historii zbawienia i powitamy nowych członków Kościoła, gdy światło Zmartwychwstałego Chrystusa wypełni świątynię.

Zapraszamy do udziału wraz z rodziną i przyjaciółmi w tych wyjątkowych dniach. Nie opuszczajmy Jezusa w Jego ostatnich godzinach, abyśmy mogli w pełni radować się z Nim w dniu Zmartwychwstania!

Ks. Grzegorz

OUR MOTHER OF GOOD COUNSEL CATHOLIC CHURCH

HOLY WEEK & EASTER SCHEDULE

LITURGIA WIELKIEGO TYGODNIA & WIELKANOCY

PALM SUNDAY

- Regular Mass Schedule



NIEDZIELA PALMOWA

- Regularny harmonogram Mszy niedzielnych

HOLY THURSDAY

- 7:00 pm Mass Bilingual
- Adoration at Altar of Repose until 10:00pm



WIELKI CZWARTEK

- 7:00 pm Msza Święta (*dwujęzyczna*)
- Adoracja Najświętszego Sakramentu do godziny 10:00pm

GOOD FRIDAY

- 2:30 pm Stations of the Cross English
- 3:00 pm Liturgy of the Lord's Passion English
- 8:00 pm-5:00 am Tomb Guard Adoration



WIELKI PIĄTEK

- 7:00 pm Liturgia Męki Pańskiej (po polsku)
- 8:00 pm – 5:00am Adoracja przy Grobie Pańskim

HOLY SATURDAY

- 10 am, 11 am, 12 pm Basket Blessing
- 7:30 pm Easter Vigil Bilingual

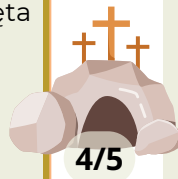


WIELKA SOBOTA

- 10 am, 11 am, 12 pm Świecenie pokarmów
- 7:30 pm Wigilia Paschalna (*dwujęzyczna*)

EASTER SUNDAY

- 5:30 am Procesja rezurekcyjna i Msza Święta (po polsku)
- 7:30 am Mass English
- 9:00 am Msza Święta (po polsku)
- 10:30 am Mass English
- 12:00 pm Msza Święta (po polsku)



NIEDZIELA WIELKANOCNA,

- 5:30 am Procesja rezurekcyjna i Msza Święta (po polsku)
- 7:30 am Mass English
- 9:00 am Msza Święta (po polsku)
- 10:30 am Mass English
- 12:00 pm Msza Święta (po polsku)

EASTER MONDAY

- 10:30 am Mass Polish
- 7:00 pm Mass Polish



PONIEDZIAŁEK WIELKANOCNY

- 10:30 am Msza Święta (po polsku)
- 7:00 pm Msza Święta (po polsku)

PLEASE NOTE:

- **THERE IS NO 8AM MASS ON HOLY THURSDAY OR GOOD FRIDAY**
- **THERE IS NO CONFESSION ON SATURDAY MARCH 28TH OR HOLY SATURDAY APRIL 4TH**
- **THERE IS NO 4PM MASS ON HOLY SATURDAY OR EASTER SUNDAY**
- **THE LAST CONFESSIONS BEFORE EASTER ARE THE MARCH 27TH 7PM LENTEN RECONCILIATIONS**

16043 S BELL RD, HOMER GLEN, IL 60491

FAITH FORMATION

For further information on any of the items below, or on the Religious Education program, please contact Janet Litterio in the Faith Formation Office at 708-301-0214 or faithformation@omgccc.org.

Visit our parish website omgccc.org for the RE schedule and other Faith Formation information throughout the year under the Religious Education link.

Triduum

Some ideas to incorporate the Triduum and the Easter season into our Domestic Churches.

Make the Triduum a priority. Be present in the liturgical celebrations of the Triduum, from sundown on Holy Thursday until sundown on Easter Sunday. Holy Week is the most sacred time in the life of our faith as we accompany Jesus through his Passion, Death, and Resurrection. Fast from those things that distract you from being present to Jesus.

Make Holy Thursday special. Whether you can be in church or not on Holy Thursday night, try a family foot-washing ceremony followed by a quiet meal, perhaps beginning with breaking and sharing bread.

Experience the Passion. Wear red on Good Friday in solidarity with the suffering of Jesus. If you are unable to attend a Passion service, pray the Stations of the Cross or meditate on artwork or music that represents the suffering and Death of Jesus on the Cross.

Make the Easter Vigil a priority. Holy Saturday is a day of preparation for the Easter feast. We have the traditional blessing of Easter baskets, be sure to have your baskets ready that morning. Cook, clean, and prepare your Easter dinner as much as possible on Saturday so that on Easter Sunday you can concentrate on Jesus more and worry less about preparations. At sundown, the most wonderful liturgy of the year begins with the blessing and lighting of the paschal candle. Experience the story of Salvation, and the celebration of the Resurrection. If you are unable to be at church that night, light a candle and read as the story of the Resurrection shift from sorrow to joy. On Easter morning, we begin a new day, leaving Lenten sorrow and drabness behind. Put on those new clothes, reminiscent of your new life in Christ at Baptism.

Celebrate Jesus' Resurrection. Fill your house with music, light, and flowers, and let the feasting begin! This is when we claim our identity as an Easter people. As Missionary Disciples, we must make time for Him in His Word and the Eucharist.





Pontifical Good Friday Collection

April 3 2026





BUILDING HOPE AND A FUTURE IN THE HOLY LAND

YOUR CONTRIBUTION HELPS TO PROVIDE

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- 1,050 EMPLOYEES

AND HOPE TO OUR CHRISTIAN BROTHERS
AND SISTERS IN THE HOLY LAND

Pope Leo has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land, where they are now less than 2% of the population. Your support is essential to help the Church minister in parishes, provide Catholic schools, and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines of Christianity, including in Jerusalem, Nazareth, and Bethlehem, to name only a few.

The pandemic had hit Christians in the Holy Land particularly hard. Most of them depend on pilgrimages for work. The war and now the Iranian conflict have made their situation even more dire. In these times of crisis, the Pontifical Good Friday Collection is necessary to meet the basic needs of the People of God still living in this Land and to maintain a Christian presence where the Church was born.

When you contribute to the Pontifical Good Friday Collection, you join with Catholics around the world in solidarity with the Church in the Holy Land. PLEASE BE GENEROUS!

For more information about Christians in the Holy Land, visit www.myfranciscan.org or www.custodia.org

PALM SUNDAY

One of the most comforting parts of the Passion story for me is the agony in the garden. If the Son of God had to tell himself and his Father, “not as I will, but as you will” (Matthew 26:39); I should be able to say the same. There are times when I would much rather have things always go my way, but that is not going to happen. So it's comforting to know that Jesus did not take the easy way out, but accepted the Father's will that he should suffer and die.

Whenever we say the Lord's Prayer we pray, “Thy will be done.” But how often do we still take the easy way out? When I have a chance to help someone in need, do I tell myself it's none of my business, or do I ask if there is anything I can do? When I am hurt by the death of a loved one, or am injured in an accident, do I get angry at God for letting this happen, or do I say with Jesus, “Not my will, but yours be done”?

Luke's Gospel ends the temptation of Jesus in the desert with the phrase, “When the devil had finished every test, he left him until an opportune time” (Luke 4:13). That time came in the garden, and again Jesus had the last word, choosing to do his Father's will. Even though we know God always does what is best for us when we would rather have what we think is best, at least remember to say, “Not my will, but yours be done.”

NIEDZIELA PALMOWA

Jednym z najbardziej pocieszających dla mnie fragmentów opisu Męki Pańskiej jest agonia w Ogrodzie Oliwnym. Jeśli Syn Boży musiał powiedzieć sobie samemu i swojemu Ojcu: „Nie jak Ja chcę, ale jak Ty” (Mt 26,39), to i ja powinienem umieć powiedzieć to samo. Są chwile, kiedy wołałbym, aby wszystko zawsze układało się po mojej myśli, ale tak się nie stanie. Dlatego pocieszające jest to, że Jezus nie wybrał łatwej drogi, lecz przyjął wolę Ojca, że ma cierpieć i umrzeć.

Za każdym razem, gdy odmawiamy Modlitwę Pańską, mówimy: „Bądź wola Twoja”. Ale jak często wciąż wybieramy łatwiejszą drogę? Gdy mam okazję pomóc komuś w potrzebie, czy mówię sobie, że to nie moja sprawa, czy raczej pytam, czy mogę w czymś pomóc? Gdy boli mnie śmierć bliskiej osoby albo doznaję urazu w wypadku, czy złościsz się na Boga, że na to pozwolił, czy raczej mówię wraz z Jezusem: „Nie moja wola, ale Twoja niech się stanie”?

Ewangelia według Łukasza kończy opis kuszenia Jezusa na pustyni słowami: „Gdy diabeł dokończył całego kuszenia, odstąpił od Niego aż do czasu sposobnego” (Łk 4,13). Ten czas nadszedł w Ogrodzie Oliwnym i ponownie Jezus miał ostatnie słowo, wybierając wypełnienie woli Ojca. Chociaż wiemy, że Bóg zawsze czyni to, co jest dla nas najlepsze, nawet gdy wolelibyśmy to, co sami uważamy za najlepsze, przynajmniej pamiętajmy, aby mówić: „Nie moja wola, ale Twoja niech się stanie”.

-Tom Schmidt

Hosted By: Ewelina Siuta & Sonia Korszla

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SATURDAY, APRIL 4th • 12 PM – 5 PM

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Saturday Doors Open 8:30AM Continental Breakfast and Lunch Provided Close at 4PM

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Easter	Sun 5:30am	Sun 7:30am	Sun 9:00am	Sun 10:30am	Sun 12:00pm	Sun 4:00pm
Eucharistic Minsters	Ryszard Kloc, Jasia Para, Agata Świętosławska, Marcysia Szaflarski, Ewelina Szafran	Mary Ann Mesich Monica Shaub Sue Strella Deacon Paul	Jasia Para, Marcisia Szaflarski, Kamila Fudala	Timothy Finlon Steve Kon Melissa Dopke	Ewelina Szafran, Katarzyna Karpiuk, Agata Świętosławska, Jasia Para	Mass Canceled due to Easter
Lector	Marian Gal Wiola Golab	Sue Targosz Bill Shaub	Barbara Miskowicz	Jane Finlon	Agnieszka Witek	
Sacristan	Andrzej Kas	Debbie Hoekstra	Bożena Bisaga	Patti Mulligan	Artur Leja	
Ushers	Stanisław Smalec, Witek Szaflarski, Andrzej Kas, Sławomir Budz	Mike Targosz Jim Mulligan Tony Angelo	Witek Szaflarski, Sławomir Budz, Stanisław Smalec, Czesław Bisaga	Tim Finlon Carol Shimkus	Artur Leja, Andrzej Kas, Wiesław Mos, Eugeniusz Blachut	

PARISH STAFF

Very Rev. Grzegorz P. Podwysocki

JCL, JV, KHS • Chancellor • Judicial Vicar
Diocese of Joliet • Pastor

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Victoria Petecki

Digital Media

Paula Bucciferro

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Parish Office Hours

Tuesday-Friday: 9:00am-3:00pm

STEWARDSHIP

March 21/22

Mass Collections: \$9,945
Utilities: \$254
Building Fund: \$100
Online Giving: \$2,045
Easter Flowers: \$520



SACRAMENTAL INFORMATION



Baptism: Baptisms are scheduled on the second Sunday of each month. Polish Baptisms are at 1:00 p.m., and English Baptisms are at 1:30 p.m. Please contact the Faith Formation Office before booking a venue for the celebration. Parents must be registered with our parish. Both sponsors must be over 16 years old, with at least one being a practicing Catholic.



Marriage: The bride and groom should be active members of our parish. The couple should contact the Faith Formation Office at least six months in advance to schedule their marriage, allowing for adequate preparation. Schedule the church date for your marriage before securing your venue.



Funerals: The family of the deceased will coordinate with the chosen funeral home to make the arrangements. The funeral home will then contact the Faith Formation Office at Our Mother of Good Counsel (OMGC) to notify us about the upcoming funeral Mass. We (OMGC) will get in touch with the family and work together to organize the funeral liturgy.



Eucharist for the Homebound and Hospitalized: If you are unable to attend Mass please contact the Parish Office for the Sacraments of the Eucharist. Our Homebound ministry would be happy to assist you.



Anointing of the Sick & Hospital Visits: Please contact the Parish Office if your loved one requires an anointing. Please do not wait until death is imminent to request anointing, as it may take some time to find a priest for the sacrament.



Religious Education: We offer religious education classes for grades 1-8. Call the Faith Formation Office for more information. Classes meet Wednesday, 6:00-7:30PM September through March.



Newcomers: Welcome to our Parish! Please stop in the Parish Office or visit our website for a Parishioner registration form. We are so happy to have you.



Prayer Request Line: Submit your intention to omgcpayers@gmail.com, and our prayer warriors will discreetly pray for you intention. If you would like to join the prayer warriors, send omgcpayers@gmail.com an email asking to be added.



Religious Life: Considering Religious Life? For more information about vocations, please contact: vocations@dioceseofjoliet.org

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